

| POLICY TITLE:                                                  |                                   |                                    |  |  |  |  |
|----------------------------------------------------------------|-----------------------------------|------------------------------------|--|--|--|--|
| Student Transportation – Bus Routes and Stops                  |                                   |                                    |  |  |  |  |
| ADOPTION/EFFECTIVE DATE:                                       | MOST RECENTLY AMENDED: 11/10/2008 | MOST RECENTLY REAFFIRMED: 5/6/2002 |  |  |  |  |
| POLICY/PROCEDURE MANUAL SUMMARY CATEGORY:  District Management |                                   |                                    |  |  |  |  |

## I. Purpose

The purpose of this policy is to authorize the Superintendent to establish a system of bus routes and stops which are safe and economical.

## **II.** Statement of Policy

- A. The Superintendent shall establish a system of bus routes and stops which are safe, economically feasible and efficient. Such system shall be developed with due consideration being given to safety, cost and length of routes.
- B. If a request for a material modification to an existing bus route or stop is made, all affected persons shall be provided notice and opportunity for input.

## **Board Approval Acknowledged By:**

Patricia L. Skebeck, Secretary and Treasurer Board of Education of Harford County

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| Policy Action Dates |            |             |             |  |  |
|---------------------|------------|-------------|-------------|--|--|
| ACTION              | DATE       | ACTION DATE | ACTION DATE |  |  |
| Reaffirmed          | 7/21/1980  |             |             |  |  |
| Amended             | 1/21/1998  |             |             |  |  |
| Reaffirmed          | 5/6/2002   |             |             |  |  |
| Amended             | 11/10/2008 |             |             |  |  |

| Responsibility for Policy Maintenance & References                         |                 |                                      |                                         |  |  |  |
|----------------------------------------------------------------------------|-----------------|--------------------------------------|-----------------------------------------|--|--|--|
| LAST EDITOR/DRAFTER NAME:                                                  |                 | JOB POSITION OF LAST EDITOR/DRAFTER: |                                         |  |  |  |
| Patrick P. Spicer, Esquire                                                 |                 | General Counsel                      |                                         |  |  |  |
| PERSON RESPONSIBLE:                                                        |                 | JOB POSITION OF PERSON RESPONSIBLE:  |                                         |  |  |  |
| Charles Taibi                                                              |                 | Director of Transportation           |                                         |  |  |  |
| DESIGNEE NAME:                                                             |                 | JOB POSITION OF DESIGNEE:            |                                         |  |  |  |
| N/A                                                                        |                 | N/A                                  |                                         |  |  |  |
| REFERENCE 1 TYPE:                                                          | REFERENCE 1 NO. |                                      | REFERENCE 1 DESCRIPTION:                |  |  |  |
| Legal                                                                      |                 |                                      | Education Article Section 7-801 et seq. |  |  |  |
| REFERENCE 2 TYPE:                                                          | REFERENCE 2 NO. |                                      | REFERENCE 2 DESCRIPTION:                |  |  |  |
| REFERENCE 3 TYPE:                                                          | REFERENCE 3 NO. |                                      | REFERENCE 3 DESCRIPTION:                |  |  |  |
| REFERENCE 4 TYPE:                                                          | REFERENCE 4 NO. |                                      | REFERENCE 4 DESCRIPTION:                |  |  |  |
| REFERENCE 5 TYPE:                                                          | REFERENCE 5 NO. |                                      | REFERENCE 5 DESCRIPTION:                |  |  |  |
| POLICY NUMBER PRIOR TO NOVEMBER 1, 2005: General Administration .02.09.031 |                 |                                      |                                         |  |  |  |

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